



STATE OF CONNECTICUT
DEPARTMENT OF SOCIAL SERVICES

CONTRACT AMENDMENT

Contractor: END HUNGER CONNECTICUT INC.
Contractor Address: 65 HUNGERFORD STREET, HARTFORD, CT 06106
CPN Contract Number: 064EHC-FSP-11/14DSS4711JF
EH Amendment Number: A 21
RWS Amount as Amended: \$76,611.50
DSS Contract Term as Amended: 10/01/14 - 03/31/16

The contract between End Hunger Connecticut Inc. (the Contractor) and the Department of Social Services (the Department), which was last executed by the parties and approved the office of the Attorney General on 01/20/2015 is hereby further amended as follows:

- CPN
EH
RWS
DSS
1. The total maximum amount payable under this contract is increased by \$23,708.00 from \$52,903.00 to \$76,611.00 for the period 04/01/2015 through 09/30/2015 due to the receipt of additional SNAP outreach funding.
 2. The contract term is ~~increased~~ extended from 09/30/2015 to 03/31/20156.
 3. The budget on page 11 of original contract is deleted in its entirety and replaced by the budget on page 2 of this amendment.

PART III

10/9/2015 FINANCIAL SUMMARY

PROGRAM NAME:
PROGRAM NUMBER:

End Hunger Connecticut, Inc. SNAP Outreach
064EHC-FSP-11 / 14DSS4711JF

Contract Amount	Requested	Adjustments	Approved
	\$ 52,903	\$ 23,708	\$
<i>For Amendments Only</i>			
Previously Approved Contract Amount		\$ 23,709	
Amount of Amendment			

Line #	Item	Subcategory (a)	Line Item Total (b)	Adjustments (c)	Revised Total (d)
1	<u>UNIT RATE</u>				
	1a. Bed Days				
	1b. Client Advocate				
	1c. Security Deposit				
	1d. Other Unit Rate Costs				
	TOTAL UNIT RATE				
2	<u>CONTRACTUAL SERVICES</u>				
	2a. Accounting	1,050.00			1,050.00
	2b. Legal				
	2c. Independent Audit	1,875.00			1,875.00
	2d. Other Contractual Services	594.00			594.00
	TOTAL CONTRACTUAL SERVICES		3,519.00	-	3,519.00
3	<u>ADMINISTRATION</u>				
	3a. Admin. Salaries	3,475.00		2,812.40	6,287.40
	3b. Admin. Fringe Benefits	1,263.17		881.71	2,144.88
	3c. Admin. Overhead	-			
	TOTAL ADMINISTRATION		4,738.17	3,694.11	8,432.28
4	<u>DIRECT PROGRAM STAFF</u>				
	4a. Program Salaries	23,644.38		12,903.34	36,547.72
	4b. Program Fringe Benefits	7,412.10		4,045.35	11,457.45
	TOTAL DIRECT PROGRAM		31,056.48	16,948.69	48,005.17
5	<u>OTHER COSTS</u>				
	5a. Program Rent	2,568.00		1,255.20	3,823.20
	5b. Consumable Supplies	1,868.75		-	1,868.75
	5c. Travel & Transportation	4,989.60		-	4,989.60
	5d. Utilities	2,934.00		1,810.00	4,744.00
	5e. Repairs & Maintenance	-			
	5f. Insurance	500.00		-	500.00
	5g. Food & Related Costs	-			
	5h. Other Project Expenses	729.00			729.00
	TOTAL OTHER COSTS		13,589.35	3,065.20	16,654.55
6	<u>EQUIPMENT</u>				
7	<u>PROGRAM INCOME</u>				
	7a. Fees				
	7b. Other Income				
	TOTAL PROGRAM INCOME				
8	<u>TOTAL NET PROGRAM COST</u>	52,903.00	\$ 52,903.00	23,708.00	\$ 76,611.00
	(Sum of 1 through 6, minus Line 7)				

SIGNATURES AND APPROVALS

064EHC-FSP-11 / 14DSS4711JF A1

The Contractor IS NOT a Business Associate under the Health Insurance Portability and Accountability Act of 1996 as amended.

Documentation necessary to demonstrate the authorization to sign must be attached.

CONTRACTOR - END HUNGER CONNECTICUT INC.



Lucy P. Nolan, *Executive Director*

9/28/2015

Date

DEPARTMENT OF SOCIAL SERVICES



KATHLEEN M. BRENNAN, *DEPUTY COMMISSIONER*

09/30/15

Date

OFFICE OF THE ATTORNEY GENERAL



ASST. / ASSOC. ATTORNEY GENERAL (*Approved as to form*)

10/29/15

Date