



**Connecticut Department of  
Energy & Environmental Protection**  
Bureau of Outdoor Recreation  
State Parks & Public Outreach Division

## **Adopt a Park Application**

*Groups, individuals and families may use this form to apply to serve as adopting volunteers.*

### **Part I: Adopting Volunteer Information**

1. Name of individual, or person in charge (if group or family):

Name:

Address:

City/Town:

State:

Zip Code:

Home Phone:

E-mail:

If a group or family, please list the names of the participants:

2. If a group, please provide the name of the group, business, agency, etc.:

Business Phone:

ext.

3. Emergency Contact for family, group or individual:

Relationship:

Emergency Contact Phone:

4. Have you volunteered for the DEEP before?  Yes  No

If Yes, when:

Where:

Describe Tasks Performed:

5. Please indicate the park you are interested in adopting, and the area you are interested in maintaining. For example: "Wadsworth Falls State Park, The Big Falls"

6. If interested in helping us control invasive species, please describe your level of knowledge and expertise:

**Part I: Adopting Volunteer Information (continued)**

7. Adopting volunteers are asked to commit to one-year of service, visiting their park more often during our busiest period, between May and September, at least once a month. Please identify the dates and times you are available and able to maintain your site during this time:

May	June	July	August	September

8. If needed, would you be willing to bring your own cleaning and gardening supplies?  Yes  No

9. Do you have a valid driver's license?  Yes  No

If yes, provide License Number:

10. Youth 16 and under need to be supervised by a responsible adult at all times during the activity. If you (the applicant) or other members of the group are under 16, please name the supervising adult(s):

11. Describe experience (professional certifications, community service, training or special licenses) that may assist in your volunteer work (if any certificates or other licenses have expiration dates, indicate the dates):

12. Are you fluent in a language other than English?  Yes  No

If yes, which one(s)?

13. Have you ever been convicted under criminal or military law, forfeited bond or collateral, or are criminal charges currently pending against you? (Exclude minor traffic violations or any offense settled in juvenile court or under a youth offender law.)  Yes  No

If yes, provide a detailed explanation about the nature of conviction, degree of rehabilitation and if applicable, how long it has been since you were released.

Check here if additional sheets are necessary. Please label and attach them to this sheet.

## Part II: Release of Liability and Certification

The applicant and all individuals who will be participating as volunteers must sign this part.  
(Minors need to have parents/guardians sign this part.)

<p>"I intend to volunteer with the Department of Energy and Environmental Protection.</p> <p>I agree to abide by the rules, policies, directives and laws of the Department of Energy and Environmental Protection. I hereby release the State of Connecticut and its employees and agents from any liability for any accident or injury I might suffer during the course of my volunteer work including accidents or injuries that occur as the result of negligence, but not intentional acts or omissions, by employees or agents of the State of Connecticut.</p> <p>I certify that the information on this application is correct. I understand that the first month is a trial match for both DEEP and I, to see if my experience is a good match with the DEEP."</p>	
<p>Signature</p>	<p>Date</p>
<hr/>	
<p>Printed Name</p>	
<hr/>	
<p>Signature of Parent/Guardian, if applicable</p>	<p>Date</p>
<hr/>	
<p>Printed Name of Parent/Guardian, if applicable</p>	
<p><input type="checkbox"/> Check here if additional signatures are required. If so, please reproduce this sheet and attached signed copies to this sheet.</p>	

Please mail, fax or e-mail the completed, signed application to:

Wanda Torres, Volunteer Coordinator  
State Parks Division  
Department of Energy and Environmental Protection  
79 Elm St.  
Hartford, CT 06106-5127

Fax (860) 424-4070  
[Wanda.Torres@CT.Gov](mailto:Wanda.Torres@CT.Gov)

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