"Right in the middle of our state is this horrendous evil $that we \ associate \ with \ Las \ Vegas \ or \ Bangkok. \ It's \ here."$

ANNMARIE BOULAY, WOMEN'S MINISTRIES DIRECTOR AT WINTONBURY CHURCH IN BLOOMFIELD

Exposing the underground

Faith groups work to battle sex trafficking

BY TRACEY O'SHAUGHNESSY

Annmarie Boulay broad-shouldered. of ebony hair that fall past her shoulders. A member of Wintonbury Church in Bloomfield for nearly 15 years, the Longmeadow, Mass., native had been on the church's ministry staff for 11 years when she said she heard a message from God to bring the life of Christ to the streets.

Boulay knew what that meant and she pleased. Since at least 2000, Wintonbury Pastor Andre Riendeau, like an increasing number of religious leaders, had been preaching about the menace of sex trafficking not overseas, but in the shadows of the church on the the middle of our state is this horrendous evil that we associate with Las Vegas or Bangkok. It's here. But doing something about

sex trafficking was not a message Boulay wanted to hear. 'I was not pleased," said Boulay. "It's evil. It's hard to see. It's ugly. I kept begging God not to pick me. I was like, You have the wrong girl."

Instead, Boulay became one of the most visible activists in the growing number of faith-based organizations that have assembled to try to prevent sex trafficking and heal its victims.

BEGINNING IN OCTOBER

2012, Boulay and a small group of women assembled in northern tip of the Berlin Turnpike in Wethersfield, through Newington, Berlin and south 14 miles to Meriden. Once a week, from 10 a.m. to noon, Boulay parked in one of the nearly 40 motels on Route 15 and prayed. And took notes. Boulay compiled a report that included the number of mo-

Of the 36 motels she surveyed, 27 rent rooms hourly. Among the members of the Leonard, 44, a survivor whose mother began selling

her at 9 to support a heroin

tels/hotels on the strip, ad-

whether they offered hourly

ownership

Boulay later returned to every motel and hotel on the turnpike and asked each to post two posters. One was from the Polaris Project, a global nonprofit that tries to combat and prevent human



Annmarie Boulay, women's ministries director at Wintonbury Church, at the church in Bloomfield March 8. Boulay leads The Underground, an organization of churches that work together, helping victims of sex and human trafficking in Connecticut.

"The church was never meant to be a Sunday morning country club. The church was meant to be a redemptive influence in a fallen and broken world."

PASTOR ANDRE RIENDEAU

trafficking. The other listed the hotline for victims in trouble. Boulay and her group, Underground, shared the report with her church and state legislators.

Boulay saw scores of cars, all parked in the back of the motel, while the storefront remained largely empty. "Johns come at lunch hour and they can do their business and it's hidden," she said.

BOULAY SUBSEQUENTLY HAS CONNECTED with Love146 in New Haven. The fundraising efforts of The Underground have helped finance the purchase of backpacks that Love146 gives to survivors of sex trafficking. Boulay and her group have presented their mission to more than 250 churches have contributed funds. Since its inception, The Underground boasts 500 church volunteers, representing more than churches in the state.

For a former legislative analyst like Jillian Gilchrest, the involvement of faithgroups initially made her hesitant. But The Underground has provided her and policymakers valuable information, said Gilchrest, senior policy analyst of the Permanent Commission on the Status of Women.

"The faith-based community is heavily involved in this movement," she said. "As a feminist, this is the first issue that there's overlap. We usually disagree on reproductive choice so it's been refreshing and nice that we come together on this issue. They have played a very valuable role."

That marks a shift in perspective for many Christian churches. "The church was never meant to be a Sunday morning country club," said Pastor Andre Riendeau, 53. "The church was meant to be a redemptive influence in a fallen and broken world."

The group is planning to create another ministry to target illicit massage parlors and escort services in the

Visit rep-am.com to watch videos featuring representatives from the Waterbury state's attorney's office speaking about how victims are lured into the life.

SURVIVING: Agent for change

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would say, 'It's time to go back to work," Leonard said. "And I knew what that meant. It was time for me to sell my body. (She'd say) 'If you really love Mommy, you'll do

Leonard loved her mother. When she was 20 and nearly wrestled her way out of "the life," she sought out her mother in a roach-infested apartment, just to let her have it. Tell her what a rotten mother she was.

But, seeing her mother in that swill, stoned, with another child — a 9-year-old boy she felt something between revulsion and pity. "She just looked so broken," Leonard said. "I couldn't get it out."

"I knew I had to take care of Mommy," said Leonard of childhood, who had sex with four to five men nightly to support her mother's habit. "I always thought she was making good money for me 'cause she wouldn't sell me cheap, right. But at the end of the night..." Her voice trailed off. "My soul was sold for drugs."

When Leonard was 13, staying at The Children's Center in Hamden, a behavioral and psychiatric center, her mother gave up her parental rights.

Leonard grew into adulthood illiterate, impoverished, alcoholic, and ultimately addicted to heroin and cocaine. She spent years dulling the horror of flashbacks with drugs, a habit she financed with the only skill she had: prostitution.

After her last release from prison on a conspiracy to commit larceny in 2008, Leonard said she experienced a conversion. "My heart called out for change, she said. "There was a silent calling in my heart that I just can't keep living this way."

First in a sober house, Coram-Deo in New Britain, and then to Wellspring Church in Berlin where she sought a forgiveness vast enough to encompass her sense of self-disgust and hopelessness, Leonard has crawled her way to sobriety and out of the life. "I couldn't have done it without Jesus." she said. "I had to believe that no matter what I did, there was a God big enough to forgive me.'

For the past year and a half, Leonard has been a member of the Wintonbury Church in Bloomfield. For two years, she has volunteered with The Underground, a faith-based organization based out of the church that raises awareness of sex

Her road from sex trafficking victim to agent for change has been riddled with drug convictions, failed marriages, the renunciation of parental rights of her son, now 26, and the suicide of her first hus-

Her mother died in 2004. Leonard said she tries to help other victims she serves as a case manager at Coram-Deo. "My sister said, 'You could make just as much (money) on disability (for mental health).' But I don't want the money. I want the self-respect. There's dignity in a day's pay and there is dignity in a day's work.

Young victims are emotionally bonded

Advocates: Fear, brainwashing

BY CHRISTOPHER MASSA

Within 24 hours, 75 percent of juvenile runaways are approached by pimps looking to use their bodies as a way to make a lucrative profit, victim advocates say. Jeanne Fusco, execu-

tive director at Susan B. Anthony Project, said increasingly, the team at the Torrington shelter works not only with adult domestic violence and rape victims but also children who have been sold for sex.

"Victims are brainwashed," Fusco said. "You're told no one is going to believe you, but we believe you," she said counselors tell victims.

Victims often do not realize that someone they know - a boyfriend, a parent, a relative, a friend — is setting them up to be trafficked, said Anne Malisk, sexual assault child advocate at Susan B. Anthony. Once entrapped, victims often turn to drugs to desensitize themselves, she said.

Sex trafficking victims sometimes cannot escape, and others don't want to cooperate. 'We have had kids that

have been locked away and not able to get out and escape," said Tammy Snead, who heads the

>> Love146 of New Haven is dedicated to helping victims of sex and human trafficking: love146.org

>> Susan B. Anthony Project in Torrington aids victims of domestic violence, rape and sex trafficking: sbaproject.org

Department of Children and Families sex trafficking initiatives. "We have had kids who could physically leave but are emotionally bonded.' Take the 14-year-old

girl from Litchfield County with whom Erin Williamson, Connecticut survivor support coordinator for Love146 worked recently. She was from a small town with few resources and was victimized by someone she knew.

'Her biggest fear was, I don't want to go to law enforcement because I don't think anything is going to happen to him," Williamson said. In a town where "everyone knows everyone," pointing a finger has its own consequences. "Even if law enforcement does something about him, there's still going to be an impact on her life,' Williamson said. "Everyone in school is going to know. Everyone in town will know.'



There was plenty of snow in Goshen on Sunday to build this snowman.

SNOW:

Power out in several area towns

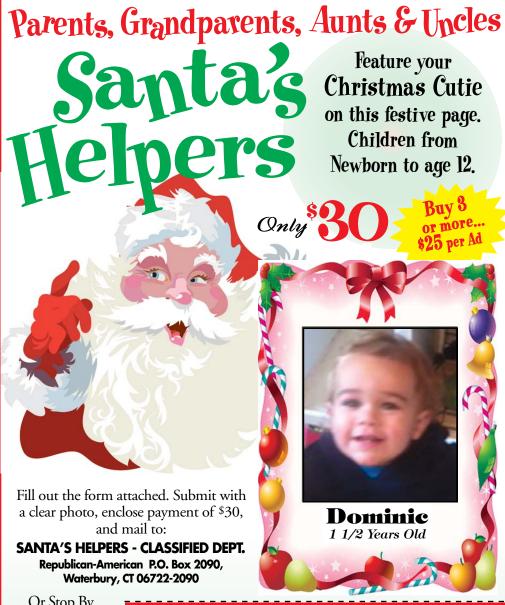
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ing as high winds started bringing down limbs laden

A wind advisory was issued for western Connecticut and western Massachusetts, with forecasters predicting wind gusts could hit 50 mph through this afternoon with the potential for downed trees and more power outages. **Eversource Energy report**

ed 56 customers without without power in Colebrook as of 8:30 p.m. Other towns in the Northwest Corner had scattered outages. The Weather Service said

other towns in northwestern Connecticut could get up to 7 inches of snow by today.



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