



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

September 20, 2019

TO: Parties & Intervenors

FROM: Melanie Bachman, Executive Director 

RE: **DOCKET NO. 486** - Tarpon Towers II, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 796 Woodin Street, Hamden, Connecticut.

1. Motions

During a public hearing of the Connecticut Siting Council (Council) held on September 19, 2019 for the above referenced project, the Council ruled on the following motion:

Request for Intervenor Status and CEPA Intervenor Status under C.G.S. §§ 4-177a(b), 16-50n, and 22a-19, for SBA Communications Corporation d/b/a MCM Acquisition 2017, LLC.

The request was granted by the Council.

2. Continuation of Evidentiary Hearing

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on **Tuesday, October 22, 2019** in Hearing Room Two, Ten Franklin Square, New Britain, Connecticut, beginning at **1:00 p.m.**

The hearing shall commence with the continued cross examination of the applicant by the Council and the intervenors and thereafter with the appearance of the intervenors for cross-examination by the Council, the applicant, and other intervenors.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors on or before **October 8, 2019**. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the September 19, 2019 hearing, should be submitted to the Council on or before **October 15, 2019**.

3. Tarpon Towers II, LLC Late-Filed Exhibits

During the September 19, 2019 evidentiary hearing, the Council requested the Applicant submit the following information as late-filed exhibits:

- a) Provide a copy of the Wetland Impact Assessment described in the Pre-filed Testimony of Dean Gustafson, dated September 9, 2019; and

- b) Submit a revised satellite image Viewshed Analysis Map that clearly identifies predicted year-round and seasonal visibility of the proposed facility.

The Council requests these late-field exhibits be submitted to the Council before the close of business on **October 15, 2019**.

Any request for an extension of time to submit pre-filed testimony and responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

c: Council Members
BCT Reporting LLC

MAB/RDM