

October 4, 2017

*Via Electronic and U.S. Mail*

Melanie A. Bachman  
Acting Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Re: **Docket No. 479 – Application Of Tarpon Towers II, LLC and Celco Partnership d/b/a Verizon Wireless For A Certificate Of Environmental Compatibility And Public Need For The Construction, Maintenance And Operation Of A Wireless Telecommunications Facility At 380 Horace Street, Bridgeport, Connecticut**

Dear Ms. Bachman:

Notice of the Applicant's intent to file the above-referenced application was published in the *Connecticut Post* on September 21 and September 22, 2017. Attached is the original and fifteen (15) copies of an Affidavit of Publication verifying this fact.

Please contact me if you have any questions regarding this matter.

Sincerely,



Kenneth C. Baldwin

KCB/kmd  
Enclosure



CONNECTICUT MEDIA GROUP

CONNECTICUT POST | THE NEWS-TIMES | THE ADVOCATE | The Hour | GREENWICH TIME  
Darien News | Fairfield Citizen | New Canaan News | The Spectrum | Westport News | Wilton Villager

ROBINSON & COLE  
280 TRUMBULL ST  
*Kenneth Baldwin*  
HARTFORD CT 06103

AFFIDAVIT OF PUBLICATION

STATE OF CONNECTICUT  
COUNTY OF FAIRFIELD

LEGAL NOTICE

Notice is hereby given, pursuant to Section 16-50(b) of the Connecticut General Statutes and Regulations pertaining thereto, of an Application to be submitted to the Connecticut Siting Council ("Council") on or about September 25, 2017 by Tarpon Towers II, LLC and Celco Partnership d/b/a Verizon Wireless ("Celco" or the "Applicant"). The Application proposes the installation of a wireless telecommunications tower and related facility in the northerly portion of an approximately 13.7 acre parcel at 380 Horace Street in Bridgeport, Connecticut. Celco proposes to construct a 90-foot monopole tower within a 2500 square-foot fenced compound. Access to the facility will extend from Horace Street. Celco will also install a 9'-4" x 16' platform with a canopy roof to support two (2) equipment cabinets and a natural gas-fueled back-up generator. The location and other features of the proposed facility are subject to change under provisions of Connecticut General Statutes § 16-50g et. seq.

On the day of the Siting Council public hearing on this proposal, Celco will fly a balloon at the height of the proposed tower described above. Interested parties and residents of the City of Bridgeport are invited to review the Application during normal business hours after September 25, 2017, at any of the following offices:

- |  |   |
|--|---|
| Connecticut Siting Council<br>10 Franklin Square<br>New Britain, CT 06051              | Celco Partnership d/b/a Verizon Wireless<br>99 East River Drive<br>East Hartford, CT 06108<br>Attn: Anthony Befera            |
| Bridgeport City Clerk<br>City of Bridgeport<br>45 Lyon Terrace<br>Bridgeport, CT 06604 | Joseph Ganim, Mayor<br>City of Bridgeport<br>Margaret E. Morton Government Center<br>999 Broad Street<br>Bridgeport, CT 06604 |

All inquiries should be addressed to the Connecticut Siting Council or to the undersigned.

CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597  
(860) 275-8200  
Its Attorneys

I, *Cheryl Carney*  
Being duly sworn, depose and say that I am a Representative in the employ of HEARST CONNECTICUT MEDIA GROUP, Publisher of the Connecticut Post, that a LEGAL NOTICE as stated below was published in the Connecticut Post.

Subscribed and sworn to before me on this 29th Day of September, A.D. 2017.

*Susan M Moran*  
Notary Public

Susan M Moran  
Notary Public, State of Connecticut  
My Commission Expires Oct 31, 2021

PO Number Ad Caption  
LEGAL NOTICE Notice is heret

Publication Ad Number  
Connecticut Post 0002281792-01

Publication Schedule  
9/21/2017, 9/22/2017



### APARTMENTS FOR RENT



## PLEASANTVIEW APARTMENTS & ART GALLERY: 500+ Originals

on permanent display  
(State of the Art Green Technology Bldg)  
A beautiful place to live. Affordable!  
Two bedrooms & two full baths! \$1295+

☆☆☆  
Area's best value  
Compare with Similar Newer  
2 Bedroom Apartments at  
\$1800 to \$2600 per month

☆☆☆  
Visit: [www.PleasantViewBridgeport.com](http://www.PleasantViewBridgeport.com)

☆☆☆  
Call Resident Agent Norman, 203-916-2796  
or 203-372-0828

### APARTMENTS FOR RENT

#### DANBURY Apts

Bright Studios  
\$600-\$700, 1BR, \$800-\$1000  
OSP, LAUNDRY, Security Req'd  
NO PETS, Aggressive  
203-977-8255 [norlanrealstate.org](http://norlanrealstate.org)

#### DERBY 1BR CONDO

near hospital  
\$925/mo plus util. Call 203-928-0609

#### DERBY 1BR, conv.

2 bks to rt & B  
train, lots of closet sp, all util incl.  
v. quiet. \$925/mo 203-268-3676

#### Derby 2BR conv.

hwd fls, LR/DR  
island in kit, pantry, W/D Pkg, gl.  
finely has near Goffe house. OSP.  
no smk. \$1095/mo 203-268-3676

#### E. END BRIDGEPORT 2BR 1st & 2nd floor

\$1000/mo, heat & HW incl.  
Sec. 8 okay. Call: 203-247-2116

### FAIRFIELD STUDIO Apt, conv.

loc., parking incl., \$750/mo + sec.  
203-938-9188

### FALL SPECIAL!!!

\$99 00 SECURITY DEPOSIT!  
1ST MONTHS RENT IS FREE  
FOR A 2 BEDROOM APART-  
MENT AS WELL AS 1/2 OFF  
1ST MONTHS RENT FOR  
OTHER SELECTED UNITS.  
PRIVATE BEACH, COMMUNITY  
POOL, HEAT, HOT WATER &  
COOKING GAS INCLUDED  
1&2 BEDROOMS  
OPEN 7 DAYS A WEEK  
203-876-7919  
[WWW.WINDSORNY.COM](http://WWW.WINDSORNY.COM)

### FURNISHED IN SHELTON AREA

Spacious, handicap accessible.  
Fully furnished LR BR with living  
area, bath, kitchen, all appliances.  
C/A, short term leases ok. Min. 8  
months. Great for corporate clients,  
move in ready. \$1600 per mo. All util  
incl. Also cable and wif. No pets/  
smk. Call Jackie 203-922-4888

### HALLOWEEN SPECIAL-

1 Family, 3BR House  
Spacious 1BR, hardwood floors  
2BR, w/d brook, off-st  
parking, 1st floor  
3BR, w/d brook, off-st parking  
4BR, w/d brook, off-st parking  
5BR, w/d brook, off-st parking  
All programs welcome. Section 8  
ready and Starter Plus  
203-572-8681

### MILFORD - 1 bdrm in law.

For quiet  
relaxation person. Credit checks pass.  
All util incl \$650. Pkts. 203-877-1838

# YOU DON'T WANT THEM RESPONDING TO YOUR TEXT.



## STOP TEXTS STOP WRECKS.ORG

Ad Council NHTSA

### APARTMENTS FOR RENT

#### MILFORD LUXURY GARDEN APTS

★ Spacious ★  
Full special 1 m. 1st rent  
1 bedroom start at \$1095.  
Some include Heat, Hot water,  
Cooking gas, central air conditioning,  
parking, on bus route. Beautifully  
landscaped. Very quiet and safe.  
1&2BR units. Some have 2 full baths.  
24hr. service. Come see!  
Special for new residents only.  
Ask for Bill or Ben  
203-877-9065

- ★ MONROE - FURNISHED ★
- ★ 48-level apt. kit, w/ dining area, ★
- ★ Ideal for one person ★
- ★ LR w/ fireplace, full bath, Utili- ★
- ★ ties internet, cable incld. No ★
- ★ pet/fam/fam. sec/inf. \$1045, ★
- ★ 203-268-5486 / 203-268-0900 ★

SHELTON, 1 BR apt., 1st flr, clean,  
new apt & cpl. off at long. \$775 +  
2 mo. sec., 203-221-2344.

### STRATFORD N.E., 2nd flr, 3 BR,

LR, Kit, Pkch, privs, priv, private  
deck, SEC 8 OK, NO pet, smoke  
now. \$1,385 + sec. 203-291-1877

### STRATFORD CENTER 3 Rooms,

1st floor, Near RR station and  
Sikorsky's. 203-226-2460

### STRATFORD 2BR/1A Condo,

clean deck, No pet/smk, Credit Ch  
3/req'd. \$1,200 + sec. 203-281-1201

### STRATFORD 2 BR, 1st floor,

3120 1st mo + sec. Credit Check.  
203-377-1155. Don't leave. Adv 10/1

### TRUMBULL-TASHUA near Rt. 15/

25, nice neighborhood. 950 sq ft  
Studio apt. OSP, Unfurnished & White  
ftr. no pet/smk, no sec. 203-928-1878  
or call 203-473-4113 / 203-257-1873

### CONDO FOR RENT

#### MILFORD 1BR 1.5BA Condo,

Pool, dog, body, 203-459-9177  
48 w/d, No pet/smk, 203-459-9177

### OFFICE SPACE

#### DANBURY AFFORDABLE OFFICE SPACE

Various 500, 1200, 3000SQF  
Bright, spacious, high ceilings,  
On-site parking, all utilities.  
Call for pricing. 203-977-8255  
[www.norlanrealstate.org](http://www.norlanrealstate.org)

### WESTPORT - Post Road singles,

1000, 2000, 4000, 6000 sq ft  
Office spaces  
203-226-6966  
[Leiferproperties.com](http://Leiferproperties.com)

### WESTPORT-GORGEOUS!

Office suites: Singles  
500, 1,500, 2,100, 3,000  
up to 12,500sf  
Either drivn or nr RR.  
Hw flrs, Hi-speed  
internet, fireplaces,  
kitchenettes, skylights,  
etc. Flex terms.  
203-226-6969,  
[Leiferproperties.com](http://Leiferproperties.com)

### CONDOMINIUMS & CO-OPS FOR SALE

#### BRANFORD WATERFRONT Resort

Living, Harbour Village Condos,  
2BR, 2.5BA, 1318 sq. ft., Ocean train  
to NYC, clubhouse w/fitness center,  
\$262K, Call 203-481-6386.

### VEHICLES FOR SALE

1988 VOLKSWAGON JETTA, red,  
1000 miles, good cond, \$1100, 914-  
362-0991.

### PROBATE NOTICES

#### NOTICE TO CREDITORS

ESTATE OF Eugene Miller, Jr.,  
of Trumbull (17-09498)

The Hon. T.R. Rowse, Judge of the  
Court of Probate, District of  
Trumbull, Connecticut, by  
decree dated September 18,  
2017, ordered that all claims must  
be presented to the fiduciary at the  
address below, failure to do so  
promptly present any such claim  
may result in the loss of rights to  
recover on such claim.

Gina Salerno, Assistant Clerk

The fiduciary is:  
Eugene T. Miller  
c/o Anthony E. Morali, Esq.  
Costello, Fagnano & Menell, PC,  
215 West Main Street,  
Trumbull, CT 06611

### HOUSES FOR RENT

#### BRIDGEPORT-NORTH end,

beautiful 3bdrm house w/ patio,  
sky lights, frog, oil by rooms, close  
to bus & shopping. Country setting.  
\$1600/mo. 1 mo. rent w/ sec.  
203-264-7671

### RENT ME

#### BRIDGEPORT/TRUMBULL line.

1 Family house, 4BR, 2 1/2 BA, LR, DR,  
kit, Call for more info 203-543-8264

#### BRIDGEPORT-NO SINGLE FAMILY

HOME 2BR, w/d incl. OSP, bus  
rt. 1, 200/mo., 203-381-9157

### CONDO FOR RENT

#### ASPETUCK VILLAGE Condo,

and unit 2BR, 2.5BA, 1 attached gar.,  
recreation w/wooded deck, private  
swimming 52,100/mo., w/d 52,177.  
203-258-2905

### PUBLIC NOTICES

#### LEGAL NOTICE

Public notice is hereby provided  
that environmental remediation  
will be performed at 575  
Connecticut Drive in Fairfield,  
Connecticut. A Licensed  
Environmental Professional will  
supervise and verify the  
remediation. For additional  
information, contact Charles O.  
Bink at GEC Consultants, Inc., 455  
Winding Brook Drive,  
Glastonbury, Connecticut 06033  
Telephone 860-358-5410.

### PUBLIC NOTICES

#### STATE OF CONNECTICUT

Superior Court/Juvenile Matters  
ORDER OF NOTICE

NOTICE TO: John Doe, Father of child born to Jessica J. on April 28, 2017  
of said children.

A petition/motion has been filed seeking:  
Commitment of minor child of the above named at setting of custody  
and care of said child of the above named in a lawful, private or public  
agency or a suitable and worthy person.

The petition whereby the court's decision can affect your parental rights,  
if any regarding minor children) will be heard on 10/10/17 at 2:00 p.m. at  
SRJM, 7 Kendrick Ave, 3rd Floor, Waterbury, CT 06702

Therefore, ORDERED, that notice of the hearing of this petition be given  
by publishing this Order of Notice once, immediately upon receipt, in the  
Connecticut Post, a newspaper having a circulation in the city of  
Ansonia, CT

Honorable John Turner,  
Signed Brenda Patti, Assistant Clerk, 9/13/17

Right to Counsel: Upon proof of inability to pay for a lawyer, the court will  
provide one for you at court expense. Any such request should be made  
immediately at the court office where your hearing is to be heard.

### STATE OF CONNECTICUT

Superior Court/Juvenile Matters  
ORDER OF NOTICE

NOTICE TO: James Palamias, Father of child born to Jessica J. on April 4th, 2017  
of said children.

A petition/motion has been filed seeking:  
Commitment of minor child of the above named or vesting of custody  
and care of said child of the above named in a lawful, private or public  
agency or a suitable and worthy person.

The petition whereby the court's decision can affect your parental rights,  
if any regarding minor children) will be heard on 10/10/17 at 2:00 p.m. at  
SRJM, 7 Kendrick Ave, 3rd Floor, Waterbury, CT 06702

Therefore, ORDERED, that notice of the hearing of this petition be given  
by publishing this Order of Notice once, immediately upon receipt, in the  
Connecticut Post, a newspaper having a circulation in the city of  
Ansonia, CT

Honorable John Turner,  
Signed Brenda Patti, Assistant Clerk, 9/13/17

Right to Counsel: Upon proof of inability to pay for a lawyer, the court will  
provide one for you at court expense. Any such request should be made  
immediately at the court office where your hearing is to be heard.

### PUBLIC NOTICES

City of Bridgeport  
Inland Wetland and Watercourse Agency  
Monday, September 25, 2017 6:00pm

The Inland Wetland Commission of the City of Bridgeport will convene  
for a Public Hearing on September 25, 2017 at the BIC conference room  
3rd floor, 45 Lyon Terrace, Bridgeport, relative to the following proposal:  
**(17-03) Application scheduled for Public Hearing, submitted by**  
**Sporting Clonix Properties, Inc. for an Inland Wetlands Permit for**  
**proposed site remediation (Roadway Slope & Tractor Slope) at**  
**618 Anxium Street.**

Should you have any questions concerning this act, call  
8025 870-7217, Zoning Department, Room 215,  
48 Lyon Terrace, Bridgeport, Connecticut 06604.

Melville T. Riley, Jr., Chairman

### NOTICE OF PUBLIC SALE

The following self-storage Cube contains  
containing household and other goods will be sold for cash by  
CubeSmart 229 Bridgeport Ave., Shelton, CT 06484, to satisfy a lien on  
October 4, 2017, at approx. 10:00 AM at [www.storageusa.com](http://www.storageusa.com).

Cube #2107, Kim L. Murray

### NOTICE OF PUBLIC SALE

The following self-storage unit contains  
containing household and other goods will be sold for cash by  
CubeSmart 86 Parkside Drive Derby, CT 06418 to satisfy a lien on  
October 4th, 2017 at approx. 12:30 PM at [www.storageusa.com](http://www.storageusa.com).

Cube#2103 Patricia Ingram  
Cube #2099 Michelle LaFrance  
Cube #2019 Larry Kaczkuska  
Cube #2155 Christopher Reynolds  
Cube #2147 Matthew Snow  
Cube #2054 The First  
Cube #2173 Robert Marro

### NOTICE OF PUBLIC SALE

The following self-storage Cube contains  
containing household and other goods will be sold for cash by  
CubeSmart 245 E Main Street Waterbury, CT 06705 to satisfy a lien on  
October 4, 2017 at approx. 11 AM at [www.storageusa.com](http://www.storageusa.com).

Cube # 2118, Buddy Oskowski;  
Cube # 2301, Rochelle Barnes;  
Cube # 2407, Shiquania Knight;  
Cube # 3455, Christopher Reynolds;  
Cube # 8130, Garmalia Leach;  
Cube # 8332, The First;  
Cube # 8133, Francis P Moyaugh;  
Cube # 8142, Eric M Farms;  
Cube # 8144, Natalie Coppola;

### NOTICE OF PUBLIC SALE

The following self-storage Cube contains  
containing household and other goods will be sold for cash by  
CubeSmart 270 West Main Street, Waterbury, CT 06702, to satisfy a lien on  
October 04, 2017 at approx. 11:00AM at [www.storageusa.com](http://www.storageusa.com)

Cube# 490; Donna Soares  
Cube# 222; Daniel Jones  
Cube# 431; Michael Dalton  
Cube# 530; Antonio Gilbert  
Cube# 216; Melvin Morales

### CONDOMINIUMS & CO-OPS FOR SALE

1988 VOLKSWAGON JETTA, red,  
1000 miles, good cond, \$1100, 914-  
362-0991.

### PROBATE NOTICES

#### NOTICE TO CREDITORS

ESTATE OF Eugene Miller, Jr.,  
of Trumbull (17-09498)

The Hon. T.R. Rowse, Judge of the  
Court of Probate, District of  
Trumbull, Connecticut, by  
decree dated September 18,  
2017, ordered that all claims must  
be presented to the fiduciary at the  
address below, failure to do so  
promptly present any such claim  
may result in the loss of rights to  
recover on such claim.

Gina Salerno, Assistant Clerk

The fiduciary is:  
Eugene T. Miller  
c/o Anthony E. Morali, Esq.  
Costello, Fagnano & Menell, PC,  
215 West Main Street,  
Trumbull, CT 06611

### LEGAL NOTICE

TO APPEAR IN THE DANBURY NEWS TIMES  
SEPTEMBER 16, 2017 & SEPTEMBER 22, 2017

Notice is given that the Planning & Zoning Commission of the Town of  
Methen will hold a public hearing on September 26th, 2017 at 7:00pm in  
the Bethel Municipal Center, Rooms D, 1 School Street to hear the  
application of Cassio, 43 Linda Lane to construct an accessory  
dwelling. This property can be found in the Tax Assessor's Office as  
Map 63, Block 61, and Lot 57. All having testimony will be taken.  
Plans are available at the Land Use Department.

Dated this 15th day of September at Bethel, Connecticut.

Pat Riel  
Chairman

### LEGAL NOTICE

Notice is hereby given, pursuant to Section 16-50(b) of the Connecticut  
General Statutes and Regulations pertaining thereto, of an Application to  
be submitted to the Connecticut Siting Council ("Council") on or about  
September 25, 2017 by Telco Towers II, LLC and Celco Partnership  
d/b/a Verizon Wireless ("Celco" or the "Applicant"). The Application  
proposes the installation of a wireless telecommunications tower and  
related facility in the northerly portion of an approximately 13.7 acre  
parcel at 380 Horace Street in Bridgeport, Connecticut. Celco proposes  
to construct a 90-foot monopole tower within a 2500 square-foot fenced  
compound. Access to the facility will extend from Horace Street. Celco  
will also install a 9'-4" x 16' platform with a canopy roof to support two (2)  
equipment cabinets and a natural gas-fueled back-up generator. The  
location and other features of the proposed facility are subject to change  
under provisions of Connecticut General Statutes § 16-50g et. seq.

On the day of the Siting Council public hearing on this proposal, Celco  
will fly a balloon at the height of the proposed tower described above.  
Interested parties and residents of the City of Bridgeport are invited to  
review the Application during normal business hours after September 25,  
2017, at any of the following offices:

Connecticut Siting Council Celco Partnership d/b/a Verizon Wireless  
10 Franklin Square 99 East River Drive  
New Britain, CT 06051 East Hartford, CT 06108  
Attn: Anthony Belfer

Bridgeport City Clerk Joseph Ganim, Mayor  
City of Bridgeport City of Bridgeport  
45 Lyon Terrace Margaret E. Horton Government Center  
Bridgeport, CT 06604 999 Broad Street  
Bridgeport, CT 06604

All inquiries should be addressed to the Connecticut Siting Council or to  
the undersigned.

CELCO PARTNERSHIP d/b/a VERIZON WIRELESS

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597  
(860) 275-8200  
Attorneys