



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

### VIA ELECTRONIC MAIL

July 25, 2017

TO: Parties & Intervenors

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 461A** - Eversource Energy application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 115-kilovolt (kV) bulk substation located at 290 Railroad Avenue, Greenwich, Connecticut, and two 115-kV transmission circuits extending approximately 2.3 miles between the proposed substation and the existing Cos Cob Substation, Greenwich, Connecticut, and related substation improvements. Reopening of this docket based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).

---

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on Tuesday, August 29, 2017, in Hearing Room One, Ten Franklin Square, New Britain, Connecticut, beginning at 11:00 a.m.

The hearing shall commence with the continued cross examination of the applicant by the parties and intervenors and thereafter with the appearance of the parties and intervenors for cross-examination by the Council and the applicant.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors on or before August 15, 2017. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the July 25, 2017 hearing, should be submitted to the Council on or before August 22, 2017.

Any request for an extension of time to submit pre-filed testimony and responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/RDM/laf

c: Council Members  
BCT Reporting LLC