

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

VIA ELECTRONIC MAIL

September 2, 2015

TO:

Parties & Intervenors

FROM:

Melanie Bachman, Executive Director

RE:

DOCKET NO. 461 - Eversource Energy application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 115-kilovolt (kV) bulk substation located at 290 Railroad Avenue, Greenwich, Connecticut, and two 115-kV underground transmission circuits extending approximately 2.3 miles between the proposed substation and the existing Cos Cob Substation, Greenwich, Connecticut, and related substation improvements.

1. Party/Intervenor Requests, Motion, and Objection.

During the public hearing held by the Connecticut Siting Council (Council) on September 1, 2015, the Council voted on the following party/intervenor requests, objection and motion:

a. Requests for Party/Intervenor Status:

- Parker Stacy request for party status, dated July 30, 2015. The Council granted intervenor status.
- Pet Pantry Super Discount Stores LLC request for party and intervenor status, dated August 5, 2015. The Council granted intervenor status.
- iii. Field Point Estate Townhouses, Inc. request for intervenor status, dated August 20, 2015, was
- iv. Christine Edwards request for intervenor status, dated August 25, 2015, was granted.
- Richard Granoff request for party status, dated August 26, 2015. The Council granted intervenor status.
- vi. Bella Nonna Restaurant & Pizzeria request for intervenor status, dated August 28, 2015, was granted and pursuant to Conn. Gen. Stat. §16-50n(c), Bella Nonna Restaurant & Pizzeria was grouped with Greenwich Chiropractic & Nutrition.
- vii. Cecilia Morgan request for party status, dated August 31, 2015. The Council granted intervenor
- viii. Greenwich Chiropractic & Nutrition request for intervenor status, dated August 31, 2015 was granted and pursuant to Conn. Gen. Stat. §16-50n(c), Greenwich Chiropractor & Nutrition was grouped with Bella Nonna Restaurant & Pizzeria.

b. Eversource Energy Motion for Protective Order, dated August 13, 2015:

The Applicant's Motion for Protective Order regarding proprietary cost data was granted.

c. Eversource Energy's Objection to the Office of Consumer Counsel's Interrogatories 10 & 13, dated August 18, 2015:

The Applicant's Objections were sustained.



2. Continuation of the Evidentiary Hearing.

The Council shall continue the evidentiary hearing for the above-referenced proceeding on Tuesday, October 6, 2015, in Hearing Room Two, Ten Franklin Square, New Britain, Connecticut, beginning at **11:00 a.m**.

The hearing shall commence with the continued cross examination of the Applicant by the Council followed by cross examination of the Applicant by the parties and intervenors in the order listed on the Hearing Program.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely and efficient fashion, the Council requests that all parties and intervenors submit interrogatories to the Applicant and other parties and intervenors on or before the close of business on **September 22**, **2015**.

Also to save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely and efficient fashion, the Council requests that all parties and intervenors submit responses to interrogatories and pre-filed testimony on or before the close of business on **September 29, 2015**.

All testimony is required to be pre-filed in writing and distributed to the service list in accordance with the above schedule. Direct testimony at the hearings is not permitted.

Any request for an extension of time to submit pre-filed testimony and responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulation of Connecticut State Agencies.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/RDM/cm