STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

VIA ELECTRONIC MAIL

January 21, 2015

TO:

Parties & Intervenors

FROM:

Melanie Bachman, Acting Executive Director

RE:

DOCKET NO. 453 – American Tower Corporation and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Manchester Tax Assessor Map 133, Block 3700, Lot 701, 701 Lydall Street, Manchester, Connecticut.

During a public hearing of the Connecticut Siting Council (Council) held on January 20, 2015, the Council ruled on the following motion:

Request for Intervenor Status under C.G.S. §§ 4-177a(b), 16-50n, 16-50o, and 22a-120, for State Representative Kelly Luxenberg and State Senator Steve Cassano, dated January 16, 2015.

The request was granted by the Council.

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on March 3, 2015, in Hearing Room One, Ten Franklin Square, New Britain, Connecticut, beginning at 1:00 p.m.

The hearing shall commence with the continued cross examination of the applicant by the Council and the interevenors and thereafter with the appearance of the intervenors for cross-examination by the Council and the applicant.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors on or before February 17, 2015. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the January 20, 2015 public hearing, shall be submitted to the Council on or before February 24, 2015.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/CDM/lm

c: Council Members United Reporters