

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

May 14, 2014

The Honorable Mark A. Lauretti Mayor City of Shelton 54 Hill Street Shelton, CT 06484

RE: **DOCKET NO. 448** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

Dear Mayor Lauretti:

Pursuant to Connecticut General Statutes § 16-50/, the Connecticut Siting Council (Council) received an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of Orange. The City of Shelton is within 2,500 feet of the proposed facility. Connecticut General Statutes § 16-50/(b) requires applicants to provide notice and serve a copy of the application on municipalities within 2,500 feet of a proposed facility.

This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing in the Town of Orange. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50gg, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by June 13, 2014.

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 7 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

Melanie A. Bachman

Acting Executive Director/Staff Attorney

MAB/cm

c: Richard Schultz, Planning Administrator, City of Shelton Parties and Intervenors (VIA ELECTRONIC MAIL)

