



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

October 27, 2014

TO: Parties & Intervenors

FROM: Melanie Bachman, Executive Director *LMB*

RE: **DOCKET NO. 448** – Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Orange Tax Assessor Map 77, Block 3, Lot 1, 831 Derby Milford Road, Orange, Connecticut.

During a public hearing of the Connecticut Siting Council (Council) held on October 23, 2014, for the above-referenced docket, the Council ruled on the following matters:

Intervenor Subbloie, et al, Motion for Order to Compel Production of Documents, dated October 10, 2014; Applicant's Opposition to Intervenor Subbloie, et al, renewed Motion to Compel Production, dated October 14, 2014; and Intervenor Slossberg, et al, Comments in Support of Intervenor Subbloie, et al, Motion for Order to Compel Production, dated October 23, 2014.

The Council voted to deny Intervenor Subbloie et al's Motion for Order to Compel Production of Documents, dated October 10, 2014. Attached is the Council's Staff Report, dated October 17, 2014, in relation to this matter.

Intervenor Subbloie, et al, Request to Submit Additional Information, dated October 21, 2014.

The Council voted to grant Intervenor Subbloie et al's October 21, 2014, Request to Submit Additional Information, consisting of an additional report by David Maxson, dated October 20, 2014.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established November 24, 2014, as the date by which briefs and proposed findings of fact may be filed with the Council. However, no new information, no new evidence, and no reply briefs will be considered by the Council without permission as stated at the conclusion of the October 23, 2014, public hearing.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/RDM/cm

Enc.