


# ATTACHMENT 3








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|  <p><b>The Holbek Group</b></p> <p>environmentalintegration</p> | <p>18 Chase Court<br/>Orange, MA 01364<br/>info@holbekgroup.com<br/>www.holbekgroup.com<br/>T: 978.544.1900 F: 978.544.1157</p> | <p>PROJECT: NORTH CREEK</p>             |  |
|  |   | <p>DRAWING NAME: IMG. # 9035 RT. 28</p> |  |
|  |   | <p>SCALE: NOT TO SCALE</p>              |  |
|  |   | <p>DRAWN BY: THOR HOLBEK</p>            |  |



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|   |   | DRAWING NAME: MAIN STREET IMG # 0079 |  |
|   |   | SCALE: NOT TO SCALE                  |  |
|   |   | DRAWN BY: THOR HOLBEK                |  |



