



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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March 17, 2014

Brett Buggeln
Manager/President
North Atlantic Towers
1001 Third Avenue West
Suite 420
Bradenton, FL 34205

RE: **DOCKET NO. 422** - North Atlantic Towers, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance and management of a telecommunications facility located at 655 Basset Road, Watertown, Connecticut.

Dear Mr. Buggeln:

The Connecticut Siting Council (Council) is in receipt of your correspondence dated March 14, 2014 regarding the above-referenced telecommunications facility. Thank you for your candor and attention to this matter.

As you are aware, on March 3, 2014, the Council sent correspondence to Cuddy & Feder, LLP, the law firm that represented the Certificate Holder in this docket, and requested submission of a construction report, on or before Friday, March 14, 2014, for this facility pursuant to Section 16-50j-77(b)(3) of the Regulations of Connecticut State Agencies that includes an explanation of why the antennas extend beyond the monopine branches and how the Certificate Holder intends to address this issue.

On March 13, 2014, Lucia Chiochio of Cuddy & Feder responded to the Council's request with a letter indicating that Cuddy & Feder no longer represents the Certificate Holder; however, AT&T is coordinating with the Certificate Holder to either modify or replace the monopine branches.

Please be advised that pursuant to Condition No. 2 of the Decision and Order for this docket, "The Certificate Holder shall prepare a Development and Management (D&M) Plan for this site in compliance with Sections 16-50j-75 through 16-50j-77 of the Regulations of Connecticut State Agencies." This includes, but is not limited to, submission of monthly construction progress reports or construction progress reports at intervals determined by the Council." The Council has not received a construction progress report for this facility to date.

Please submit to the Council and the service list for this docket a construction progress report that includes a schedule for the modification or replacement of the monopine branches on or before Friday, April 11, 2014.

Thank you for your anticipated cooperation.

Sincerely,


Melanie A. Bachman
Acting Executive Director/Staff Attorney

cc: Parties and Intervenors

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