

STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

IN RE: :  
: :  
APPLICATION OF NEW CINGULAR : DOCKET NO. 408  
WIRELESS PCS, LLC FOR A : :  
CERTIFICATE OF ENVIRONMENTAL : :  
COMPATIBILITY AND PUBLIC NEED : :  
FOR THE CONSTRUCTION, : :  
MAINTENANCE AND OPERATION OF A : :  
TELECOMMUNICATIONS FACILITY AT : :  
95 BALANCE ROCK ROAD, HARTLAND, : :  
CONNECTICUT : JANUARY 4, 2011

PARTY THOMAS H. SIRMAN'S HEARING INFORMATION

Party Thomas H. Sirman submits the following hearing information to the State of Connecticut Siting Council in the captioned proceeding:

A. List of Witnesses

1. George T. Logan, MS, PWS

B. Documents to be Administratively Noticed

1. CT DEP. 2005. Connecticut's Comprehensive Wildlife Conservation Strategy.

CTDEP Bureau of Natural Resources and Terwilliger Consulting, Inc. (683 pages; Excerpt).

2. Manville, A.M., II. 2005. Bird strikes and electrocutions at power lines, communication towers, and turbines: state of the art and state of the science – next steps toward mitigation. Bird Conservation Implementation in the Americas: Proceedings 3rd International Partners in Flight Conference 2002, C.J. Ralph and T.D. Rich, Editors.

USDA Forest Service General Technical Report PSW-GTR-191, Pacific Southwest Research Station, Albany, CA: 1051-1064 (Excerpt).

3. Divine, A. and D.G. Smith. 1996. Connecticut Birding Guide. Thomson-Shore, Inc., Dexter, Michigan (Excerpt).

4. Bevier, L.R. 1994. The Atlas of Breeding Birds of Connecticut. State Geological and Natural History Survey of Connecticut, Department of Environmental Protection. CT DEP Bulletin 113 (Excerpt).

C. Exhibits to be Offered

Thomas H. Sirman will offer as exhibits the following items:

1. Notice of Intent to Become a Party filed by Thomas H. Sirman dated November 9, 2010

2. Letter dated November 9, 2010 from David F. Sherwood to Leonard DeGray, President, Ring Mountain Hunt Club, Incorporated

3. Letter dated November 9, 2010 from David F. Sherwood to Attorney Christopher B. Fisher

4. Letter dated November 9, 2010 from David F. Sherwood to Attorney Tony E. Jorgensen

5. Letter dated December 7, 2010 from Attorney Lucia Chiochio to David F. Sherwood

6. Letter dated December 9, 2010 from David F. Sherwood to Attorney Lucia Chiochio

7. Letter dated December 16, 2010 from Attorney Tony E. Jorgensen to David F. Sherwood

8. Thomas Sirman's Interrogatories to the Applicant dated December 22, 2010

9. Prefiled Hearing Testimony of George T. Logan, MS, PWS dated January 4, 2011 (Filed Separately)

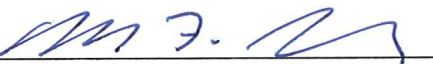
10. Town of Hartland Assessor's Field Card for 38 Pell Road, Hartland

11. Town of Hartland Assessor's Field Card for 339 South Road, Hartland

Thomas H. Sirman reserves the right to offer additional exhibits, testimony, witnesses and administratively noticed materials as may be necessary during the hearing process.

Respectfully submitted,

THOMAS H. SIRMAN

By   
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Juris No. 412152  
His Attorneys

CERTIFICATE OF SERVICE

I hereby certify that on the 6th day of January, 2011, a copy of the foregoing document and attachments was sent, first class U.S. mail, postage prepaid, to:

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Attorney Christopher B. Fisher  
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David F. Sherwood  
Commissioner of the Superior Court