



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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Daniel F. Caruso
Chairman

January 13, 2011

Margaret F. Rattigan
Murphy, Laudati, Kiel, Buttlar & Rattigan, LLC
10 Talcott Notch, Suite 210
Farmington, CT 06032

RE: **DOCKET NO. 408** - New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 95 Balance Rock Road, Hartland, Connecticut.

Dear Attorney Rattigan:

In response to your request of December 10, 2010, on January 6, 2011, the Connecticut Siting Council (Council) granted party status in Docket No. 408 to the Town of Hartland.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Additionally, parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. Please advise us in writing if you are willing to waive service of documents. Enclosed for your reference is a copy of the current service list, dated January 6, 2011, with method of service to each party and intervenor listed. It is also requested that an electronic version of all filings is sent to siting.council@ct.gov.

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office or on our website. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Lisa Fontaine, if you require any further information regarding the Council's procedure.

Very truly yours,

Linda Roberts
Executive Director

LR/cm

c: Parties & Intervenors
Enclosures (2): Service List dated January 6, 2011
Hearing Notice