

**NEW HAVEN FREE PUBLIC LIBRARY**

## RECESSION EFFECT

Birth rate at lowest point in a century, E1



**FOR REFERENCE ONLY**

**FINAL MATCHUP**  
Wozniacki to meet Petrova for Pilot Pen title today, C1



**TODAY**



HIGH 80 LOW 59  
DETAILS, PAGE D6

198th YEAR, No. 240

# New Haven Register

NewHavenRegister.com

To subscribe call: 1-800-925-2472

**SATURDAY, AUGUST 28, 2010**

**SPORTS FINAL**

pets. 288-2196 before 7 pm.  
**HAMDEN 1BR, mid rise elevator bldg. On busline Coven to downtown New Haven & shops. \$875 incl ht, ht wtr & parking. No pets 203-393-6259**

### LOOK!

**HAMDEN 286 Putnam Ave, 1BR \$775+utils. No pets. Plus parking space 203-809-9876**

**HAMDEN - First St., 1 or 2BR, 3rd flr, hdwd flrs, \$750. Call 203-288-6811**

6BR \$1300. 203-777-3844  
203-901-7064

**NEW HAVEN 2 rm effie across from St. Raphael's, \$650 mo hot wtr incl. 203-214-7714**

**NEW HAVEN 3BR 2nd flr, 38 Young St. No pets. \$1050 mo. Call 203-612-1442**

**NEW HAVEN 3BR, hdwd flrs, 1st or 2nd flr. \$995. 186 James St. 777-3644 901-7064**

**NEW HAVEN 3 rms, 1BR incl. heat & ht wtr. \$750 plus sec. Call 203-776-8894**

\$825 221 Sherman Ave, 151 Poplar. no pets. 203-668-6066

### RENT NOW!

**NEW HAVEN Must See! 3BR, 46 Hurlburt St 2nd flr, new kit/carpet/paint/windows, \$900. Call 203-435-1122.**

**NEW HAVEN new 1BR, elect, ht wtr & ht incl. close to shopping, busline. Smoke free. No pets. \$800. 203-605-3700**

**RENT NOW!**  
Connecticut's Public Act 80-449 and the New Haven Ordinance to stop discrimination against families/single parents with children. All residential property advertised in this newspaper is subject to the Connecticut General Statutes Sections 46a-64c which prohibits the making, printing or publishing or cause to be made printed or published any notice, statement, or advertisement with respect to the sale or rental of a dwelling that indicates any preference, limitation or discrimination based on race, creed, color, national origin, gender, marital status, age, lawful source of income, familial status, physical or mental disability, or sexual orientation or an intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate or

1300 St, 1st flr, 2BR, minutes to Yale, I-95 & 91, Sec. Refs, \$1400/mo. 203-932-9506.

**WEST HAVEN** Fourth Ave. newly decorated lower level attractive 3 rms, 1BR, quiet conservative bldg. \$725 incl heat & hot wtr. 777-4599

**West Haven, Hamden, Branford, Wallingford, 1 & 2 BRs. Clean No pets. 203-804-0769**

**West Haven & Orange Dogwood Rd. Apts**  
1 & 2 Bdrms & Efficiencies. Carpeted & Laundry Rooms

### FURNISHED

**ANSONIA, nice 2BR w/pvt. drive, nr. Rt. 9, 34 & 15. \$1000 + sec & util. (203)231-1719**

**HAMDEN The Carriage House**  
2297 Whitney Av. Nr. Yale, Quinn, SCSU 1 Mo or more. Furnished, all util, internet, cable, TV, hsekeep, gym. Start at \$950. 203-996-8067

**240 CONDOMINIUMS FOR RENT**

**BRANFORD - 2 BR, 1 1/2 bath \$1400/mo + sec, lease refs req. 203-271-1192 1/2**

**EAST HAVEN 1BR, new carpets & paint. \$750. + utils. 2 mo. sec. 203-467-3098**

**650 HEALTH CARE OPPORTUNITIES**

Mint 3 level Ridge Hill condo with 2-3 BRs, 2.5 baths, plus fully fin. LL & Garage. C/A, gas utilities. 1 yr lease required. Incl. W/D & all Newer appliances. \$1,995/mo. (203) 288-1903 Ellen X125.

**NEW HAVEN - 2 BR, 2nd flr \$925/mo. Lease, sec, no pets. Call 203-734-8371.**

**NORTH HAVEN ROSEWOOD**

Luxury units 1,2 & 3 BR Twinnies w/apples & w/d hookups. Attach gar. Pool. No pets. Call 203-288-5377

**255 GARAGES STORAGE SPACE**

**NEW HAVEN - Humphrey St Yale area, secure garage, excellent location, Cars only \$85.00 mo. 203-777-4599**

**HOUSE HUNTING? SHOP CLASSIFIED FOR THE HOME OF YOUR DREAMS!**

**650 HEALTH CARE OPPORTUNITIES**

**CLEANER, EUREKA** upright vac. - \$110. Exc. condition. Cash only. 203-230-8778

**MATTRESS**  
Queen pillow-top, new in plastic. Cost \$799. Sell \$279. (203)488-3615

**New Power Chair**  
Must sell, as seen on Scooter Store TV ad, fantastic buy, \$500. Call 203-483-8728.

**Samsom Audio SX1200 power amplifier, \$300. Numark ICU2 mixing station for IpOd, \$400. still in orig boxes.**

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**BEDROOM SET** solid Mahogany Queen sleigh master bedroom 5 pieces, excellent cond. \$1100. (203)773-0637

**DINING ROOM SET, Nathan Hale** Masterpiece, light pine, 6 chairs, hutch, oval pedestal table, 2 8" leaves w/table pads. \$500. (203)481-4407

**MAGOGANY 4 poster bed \$200. Hi chest of drawers \$250. 7 drawer Kneehole desk, chair, \$225. Secretary desk 6ft high, glass doors, 4 drawers \$400. 773-3310.**

\$850/obo. Orig. manuel Incl. cond. Rarely used. Excellent cond. (203)453-8588

**Trailer w/gate. 4x6. Home Depot. 1 yr. Hardy uses. Excellent cond. \$399/obo (203)453-8588**

**CALL EARLY, CALL LATE!**

**CLASSIFIED IS OPEN**

**400 COMMERCIAL & INDUSTRIAL**

**410 COMMERCIAL INDUSTRIAL RENT**

**MADISON/GUILFORD 200 HOME WEEKENDS**

Self-motivated individuals. Benefits package that includes uniforms, health, dental and 401k plan. Please fax resumes to 203-758-1044 or call Greg Perez @ at 203-758-8221 for a confidential interview.

**Auto Parts Sales**  
Bilingual required, experience preferred. Apply in person @ Chuck & Eddie's, 190 Middletown Ave., New Haven.

**DRIVERS WANTED**

### NOTICE OF SITING COUNCIL APPLICATION

Pursuant to Connecticut General Statutes § 16-50(b) and the Regulations of Connecticut State Agencies § 16-50-1(e) notice is hereby given that on or about September 1, 2010, The United Illuminating Company ("UI") will file an application with the Connecticut Siting Council ("Council"), 10 Franklin Square, New Britain CT, for the issuance of a Certificate of Environmental Compatibility and Public Need construct, own and operate a new telecommunications tower and equipment shelter on an approximately 35-acre property located in Orange, Connecticut ("Project"). The Project will be used primarily by UI to facilitate operations and internal communications between the Operations Center and UI's field crews and remote electric system devices. The proposed Project will be located on property owned by UI at 100 Marsh Hill Road, Orange, CT. Details of the project will be included in UI's application to the Council. Interested persons may obtain copies of the application from:

The United Illuminating Company,  
P.O. Box 154, 157 Church Street, New Haven, CT 06509,  
1-800-7CALLUI(1-800-722-5584), www.ui.net.com  
A copy of the application will also be available at the Council's office, Ten Franklin, New Britain CT 06051, telephone number 860-827-2935.

**INVITATION TO BID**

clean univ record required. Prior management experience a plus. Please mail or fax resume to:

**UniFirst Corporation**  
Attn: General Manager  
205 Garfield Ave., Stratford, CT. 06615  
Fax: 203-375-5834

### Automotive Counter Sales

Multi location parts distributor has immediate opening in West Haven. Ideal candidate must have 4 years experience in wholesaler/retail parts business. Rewarding position working in fast-paced operation dealing with phone & walk in trade. A self starter, team player.

Email resume to:  
rlodi@wsaparts.com  
or mail to: Ron Lodi  
West Springfield Auto Parts,  
945 Main Street

**ING DEADLINES**  
**Day Deadline**  
 ..... 4:30 pm Friday  
 ..... Noon Saturday  
 ..... 4:30 pm Monday  
 ..... 4:30 pm Tuesday  
 ..... 4:30 pm Wednesday  
 ..... 4:30 pm Thursday  
 ..... 11:00 am Friday

**In:**  
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**of 1-95**  
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**5:00 pm**

**SERVICE**  
**RECTORY**

**rect insertion.**  
**LEGALS**

**LEGAL NOTICE**

A public sale of the contents of the storage units listed below will take place on September 3rd, 2010 at 4:00 PM. This sale will take place at U-Store-It 171 Cedar Street, Branford CT 06405 (203) 481-2164. Each space will be sold as one lot. All items in storage units contain household items unless otherwise mentioned.

D110: Erik Sparks  
 N412: Madelyn Gaines

**LEGAL NOTICE**

The University of Connecticut is currently seeking proposals for the following:

1. HVAC Filter Contract  
 Bid No: B007152-1  
 Opening Date: September 15, 2010 @ 2:00 PM

**LEGALS**

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**INVITATION TO BID  
 CITY OF WEST HAVEN  
 BID #2010-26**

THE CITY OF WEST HAVEN IS INVITING QUALIFIED CONTRACTORS TO SUBMIT SEALED BIDS FOR THE CITY HALL FACADE BRICK PROJECT, LOCATED AT 355 MAIN STREET, WEST HAVEN, CT 06516.

THERE WILL BE A MANDATORY PRE-BID MEETING AND REGISTRATION CONDUCTED AT THE PROJECT SITE (CITY HALL) AT 10:00 A.M. ON 9/9/10. FAILURE TO REGISTER AT PRE-BID MEETING WILL RESULT IN DISQUALIFICATION FROM BIDDING.

SEALED BID WILL BE ACCEPTED UNTIL 9/23/10 AT CITY HALL OFFICE OF THE COMPTROLLER AT 11:00 A.M. AT WHICH TIME THEY WILL BE OPENED AND READ.

BID DOCUMENTS MAYBE OBTAINED ONLY AT THE COMPTROLLER'S OFFICE CITY HALL, 3RD FLOOR, 355 MAIN ST., WEST HAVEN, CT BETWEEN THE HOURS OF 9:00 A.M. AND 5:00 P.M. FOR A NON-REFUNDABLE DEPOSIT OF \$25.00. NO DOCUMENTS WILL BE MAILED.

ALL SUBMITTALS SUMMARIZED BELOW MUST BE SUBMITTED IN QUADRUPLE (4) COPIES AND INCLUDED WITH THE BID. FAILURE TO INCLUDE THIS INFORMATION IN QUADRUPLE WILL RESULT IN DISQUALIFICATION FROM BIDDING.

- BID PROPOSAL SHEET
- BID BOND ONE ORIGINAL (3COPIES)
- VENDOR BACKGROUND
- VENDOR AFFIDAVIT
- VENDOR GUARANTEE
- NON-COLLUSIVE AFFIDAVIT
- CERTIFICATE AS TO CORP. PRINCIPAL

A CERTIFIED CHECK OR DULY EXECUTED BID BOND MADE PAYABLE TO THE ORDER OF THE TREASURER, CITY OF WEST HAVEN IN THE AMOUNT OF NOT LESS THAN 5% OF THE BID MUST ACCOMPANY THE BID, AS A GUARANTEE THAT, IN CASE, THE CONTRACT IS AWARDED TO HIM, HE WILL EXECUTE SUCH CONTRACT AND FURNISH A PAY-

**LEGALS**

**LEGALS**

STATE OF CONNECTICUT  
 Court of Probate,  
 District of New Haven  
 Regional  
 Children's Probate Court

NOTICE TO  
**Kenneth Walker**, whose last known residence was in the town of New Haven, CT.

Pursuant to an order of Hon. John A. Keyes, Judge, a hearing will be held at New Haven Regional Children's Court, 873 State Street, New Haven, CT 06511 on September 8, 2010 at 1:30 PM on an application for Temporary Custody Pending Removal of Guardian concerning a certain minor child born on December 2, 1993. The Court's decision will affect your interest, if any, as in said application on file more fully appears.

RIGHT TO COUNSEL: If the above-named person wishes to have an attorney, but is unable to pay for one, the Court will provide an attorney upon proof of inability to pay. Any such request should be made immediately by contacting the court office where the hearing is to be held.  
 By Order of the Court  
 Frank J. Forgione, Judge

**BETHANY**

**NOTICE OF DECISION  
 BETHANY  
 INLAND WETLANDS COMMISSION  
 REGULAR MEETING OF AUGUST 23, 2010**

1. Granted the approval of Application #1151 with conditions submitted by Jack Fletcher for an IW Permit for a residential site development located at 301 Amity Rd.  
 Antonia R. Marek, Clerk

**MILFORD**

**NOTICE TO CREDITORS**  
 ESTATE OF:  
 LIUBINCO TOSICI

The Hon. Beverly K. Streit-Kelalas, Judge of the Court of Probate, District of Milford, by decree dated August 24,

**975 VEHICLES WANTED**

**JUNK CARS WANTED**  
 And late model wrecks.  
 Highest prices paid. 7 day & evening pickup. Atlas 203-865-JUNK (5865)

**New Haven Register Classifieds**  
 #1 Choice for Real Estate!  
 Main Source for Employment Info!  
 #1 Choice for Used Vehicles!  
 The Easiest Way to Sell Anything!  
 NEED A CAR?  
 SHOP THE CLASSIFIEDS!

**LEGALS**

**INVITATION TO BID**

Fusco Management Company, LLC invites contractors to submit sealed quotations for Cooling Tower Replacement for the State of Connecticut, Judicial Branch at the Bridgeport Superior Courthouse located at 1061 Main Street in Bridgeport, CT

Bidders are required to attend a mandatory pre-bid walk-through which will take place at 11:00 am on Tuesday, August 31, 2010. Bid packages will be distributed at the walk-through.

Sealed bids marked "Bid Enclosed, Cooling Tower Replacement" must be received no later than 3:00 p.m. on September 14, 2010 to Fusco Management Company, LLC, 555 Long Wharf Drive, Suite 14, New Haven, CT 06511, Attn: Bill Conant.

Fusco Management Company, LLC is an Affirmative Action/Equal Opportunity Employer.

**Legal Notice**

Town of Branford  
 Request for Bids  
 Steam Boiler Replacement  
 And Conversion To A  
 Forced Hot Water Heating System

The Town of Branford is requesting sealed bid proposals for the Steam Boiler replacement and conversion to a Forced Hot Water Heating System at the Orchard House. Information packets may be obtained in the Finance Department, 1019 Main Street, Branford, CT 06405 or on the Town's web site at www.branford-ct.gov.

Bids will be received until 11:00 AM, Tuesday, September 14, 2010. No bids will be accepted after that time and date. Bids will be opened and read publicly at 11:30 AM, Tuesday, September 14, 2010 in the Finance Office, 1019 Main Street, Branford CT 06405.

There will be a mandatory pre-bid walk through on Wednesday, September 1, 2010, at 10:00 AM at the Orchard House, 421 Shore Drive, Branford, CT 06405

The Town of Branford has the right to accept or reject any and all bids. Any contract awarded pursuant to this request will be subject to the approval of the Board of Selectmen of the Town of Branford.

**LEGALS**

**CALL EARLY,  
 CALL LATE!  
 CLASSIFIED IS OPEN**

**8AM. - 5:30 PM  
 MON. - FRI.**  
 Or email to:  
**CLASSIFIEDADS  
 @NHREGISTER.COM**

**TAG SALES WORK BEST  
 WHEN YOU REACH  
 THE MOST PEOPLE!**

**MILFORD**

**MILFORD**

**CITY OF MILFORD LEGAL NOTICE  
 BOARD OF ASSESSMENT APPEALS  
 SEPTEMBER 2010 BOARD SESSION**

The Board of Assessment Appeals of the City of Milford, CT will meet as follows to hear petitions from those taxpayers on Motor Vehicle assessments who are aggrieved by the doings of the Assessors related to the October 1, 2009 Grand List.

Date: Monday, September 13, 2010

Time: 5:30 p.m. to 7:30 p.m. NO APPOINTMENTS

Place: Parsons Government Complex  
 Conference Room "B" (2nd floor)  
 70 West River Street  
 Milford, CT 06460

Please bring with you at the time of the appeal any documentation in support of the appeal.

The Board of Assessment Appeals will hold deliberations after the hearing.

City of Milford August 26, 2010 Phyllis Leggett, Board Clerk



**HOT!**  
**A BEST BUY**  
**203-468-6966**

**BUY RITE OIL**  
 CALL FOR PRICE  
**203-234-9101**

Order your oil online!  
[www.centsableoil.com](http://www.centsableoil.com)  
**CENTS-ABLE OIL**  
**777-9999**

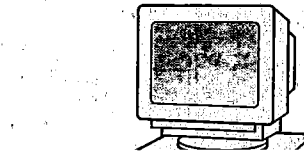
**\$10 off 200 gal. min.**  
**\$7.50 off 150 gal. min**  
**MC/Visa/Discover accepted**  
 NEED A CAR?  
 SHOP THE CLASSIFIEDS!

NEED A CAR?  
 SHOP THE CLASSIFIEDS!

**CHS FUEL CO. 203-234-0670**  
 Women owned. Accept MC & Visa. 100 gal min. delivery.

**Libretti & Son Fuel**  
**466-4328**  
 Senior Discount HOD#570  
**\$ ONLY OIL \$**  
**\$2.40**  
**467-2220**  
**\$Accept Credit cards\$**  
 HOD #477

**LOOK!**  
**THOMAS ENERGY**  
**CODN/IMC \$2.39 PER GAL.**  
 24 hr. Burner Service  
**(203) 878-6640**  
**se habla espanol!**  
 TAG SALES WORK BEST  
 WHEN YOU REACH  
 THE MOST PEOPLE!



**Auto Dealer Directory**

**To Advertise Your Dealership**  
**Call (203) 789-5380**

**CHEVROLET**  
**LEE PARTYKA CHEVYLAND**  
 200 Skiff Street, Hamden  
 203-288-7761  
 CALL 777-FAST or (TOLL FREE) 1-877-872-FAST  
 TO PLACE YOUR CLASSIFIED AD

**HONDA**  
**Curtiss-Ryan Honda**  
 333 Bridgeport Av, Shelton  
 203-926-HONDA • 800-523-4190  
[www.curtissryan.com](http://www.curtissryan.com)  
 NEED A CAR? SHOP THE CLASSIFIEDS!

**HYUNDAI**  
**MERIDEN HYUNDAI**  
 Sales, Parts & Service  
 318 S. Broad Street - Rte. 5, Meriden 203-235-1669  
**JEEP**  
**MILFORD JEEP**  
 1470 Boston Post Road Milford (203) 878-2471

**BUSINESS and SERVICE DIRECTORY**

**ATTICS/CELLARS CLEANED**  
**A1 ATTIC All/part H/H Clean-out**  
 Salv Cons Fees Rates 12 yrs. exp Free est 481-4845

**MASONRY**  
**Father and Son Masonry**  
 Sidewalks, steps, patios, retaining walls.  
 Free estimates. Lic.#602632  
 Tel. 203-217-2611.

CALL 777-FAST or (TOLL FREE) 1-877-872-FAST  
 TO PLACE YOUR CLASSIFIED AD

**CLEANING SERVICE**

**START FRESH!**  
 One of Connecticut's oldest bankruptcy law firms since 1952  
**Groob, Ressler & Mulqueen P.C.**  
**STOP FORECLOSURES • STOP HARASSMENT**  
 Simple Chapter 7 Bankruptcy  
 \*975 Legal Fee (Court Filing Fee \$299!)