

3022

NOTES

ZONE ~ R-1 & L-1

WATER SUPPLY ~ Drilled Wells

SANITARY SYSTEMS ~ Septic Tanks & CRAIN Fields

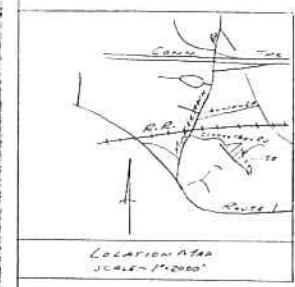
CONTOURS ~ USCG X 40

AREA ~ 3.5 Ac. ±

ALL LOTS WILL REQUIRE ADDITIONAL TESTING IN THE "WET SEASON"

BENCH MARK ~ U.S.C.G.S. M-4 - EL. 2810 (N.S.R.R.)

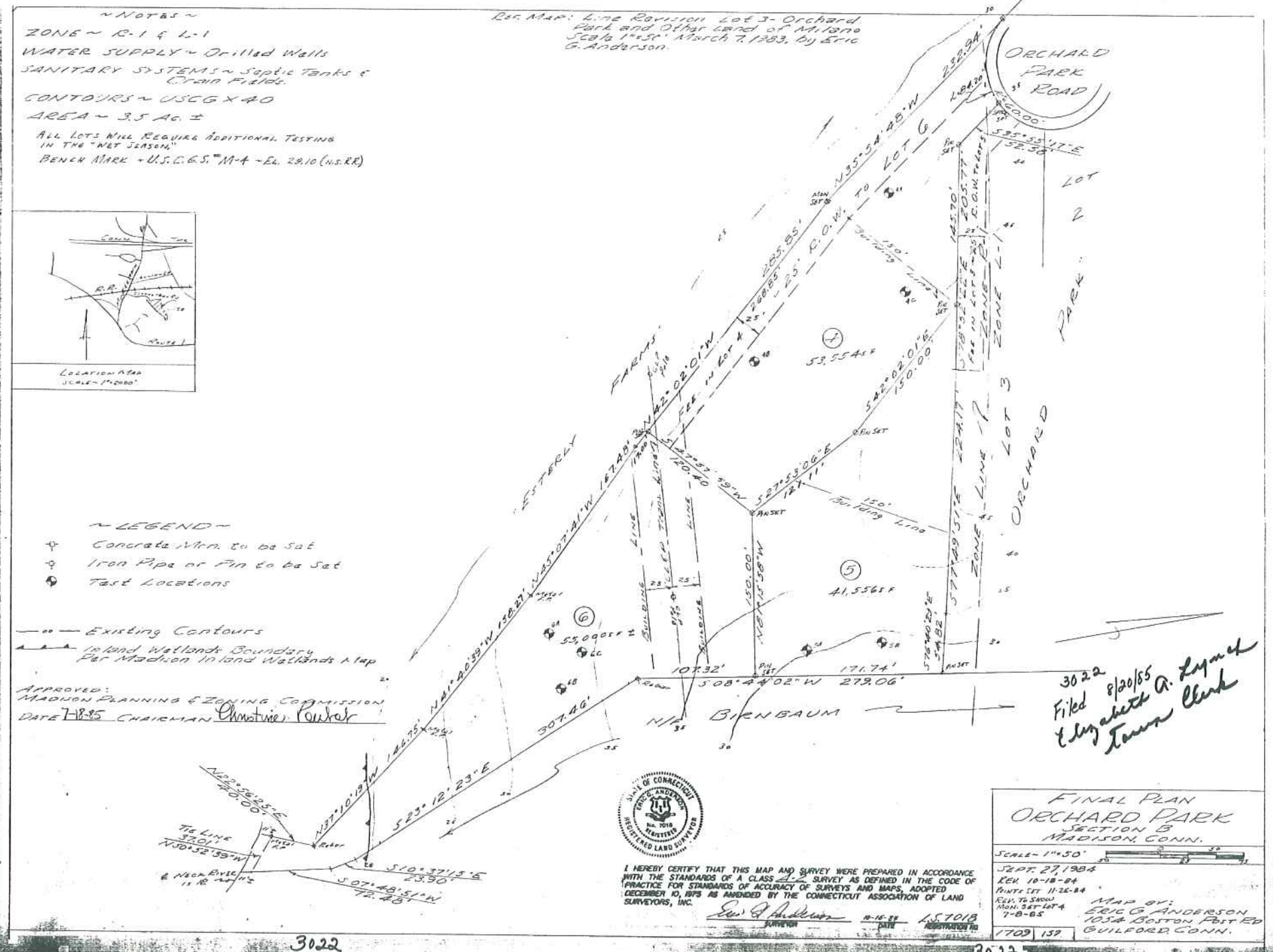
Ref. MAP: Line Division Lot 3- Orchard Park and Other Land of 1st Mt. 1870 Scale 1"=50' March 7, 1883, by Eric G. Anderson.



LEGEND

- Concrete Mark to be Set
- Iron Pipe or Pin to be Set
- Test Locations
- Existing Contours
- Inland Wetlands Boundary Per Madison Inland Wetlands Map

APPROVED:
MADISON PLANNING & ZONING COMMISSION
DATE 7-8-85 CHAIRMAN Christine Pender



I HEREBY CERTIFY THAT THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS 2ND SURVEY AS DEFINED IN THE CODE OF PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS, ADOPTED DECEMBER 10, 1975 AS AMENDED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.

Eric G. Anderson
SURVEYOR

157018
REGISTRATION NO.

FINAL PLAN
ORCHARD PARK
SECTION B
MADISON, CONN.

SCALE - 1"=50'

SEPT. 27, 1984
REV. 10-18-84
PRINTED 11-25-84
CALL TO SURVEY
MON. 267-1074
7-8-85

MAP BY:
ERIC G. ANDERSON
1054 BOSTON POST RD
GUILFORD, CONN.

3022
Filed 8/20/85
Elizabeth A. Lynam
Town Clerk

