



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

December 9, 2009

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 383** - New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 316 Perkins Road, Southbury, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on December 7, 2009.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that December 28, 2009 is the date within which briefs and public statements may be filed with the Council.

SDP/RDM/jbw

c: Council Members

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	<input type="checkbox"/> E-mail or <input checked="" type="checkbox"/> U.S. Mail <input type="checkbox"/> E-mail or <input checked="" type="checkbox"/> U.S. Mail	New Cingular Wireless PCS, LLC	Christopher B. Fisher, Esq. Daniel M. Laub, Esq. Cuddy & Feder LLP 445 Hamilton Avenue, 14 th Floor White Plains, NY 10601 (914) 761-1300 (914) 761-5372 fax cfisher@cuddyfeder.com dlaub@cuddyfeder.com AT&T 500 Enterprise Drive Rocky Hill, CT 06067 Attention: Michele Briggs (860) 513-7700 (860) 513-7190 - fax Michele.g.briggs@att.com
	<input type="checkbox"/> E-mail or <input type="checkbox"/> U.S. Mail		
	<input type="checkbox"/> E-mail or <input type="checkbox"/> U.S. Mail		
	<input type="checkbox"/> E-mail or <input type="checkbox"/> U.S. Mail		



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December 9, 2009

Virginia M. Salisbury
Town Hall
Town of Southbury
501 Main Street
Southbury, CT 06488

RE: **DOCKET NO. 383** - New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 316 Perkins Road, Southbury, Connecticut.

Dear Ms. Salisbury:

Pursuant to General Statutes § 16-50o(b), " A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Southbury Town Hall is an appropriate public office for filing a copy of the transcript in New Haven County.

Enclosed please find the transcript on the subject docket dated November 24, 2009.

Yours very truly,



S. Derek Phelps
Executive Director

SDP/CDM/jbw

c: Parties & Intervenors

Enclosure (1)



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December 9, 2009

Peter A. Hurlbut
Town Hall
Town of Roxbury
29 North Street
Roxbury, CT 06783

RE: **DOCKET NO. 383** - New Cingular Wireless PCS, LLC (AT&T) application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 316 Perkins Road, Southbury, Connecticut.

Dear Mr. Hurlbut:

Pursuant to General Statutes § 16-50o(b), " A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Roxbury Town Hall is an appropriate public office for filing a copy of the transcript in Litchfield County.

Enclosed please find the transcript on the subject docket dated November 24, 2009.

Yours very truly,

S. Derek Phelps
Executive Director

SDP/CDM/jbw

c: Parties & Intervenors

Enclosure (1)