



Daniel F. Caruso  
Chairman

# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

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DATE: May 15, 2009

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 378** – SBA Towers II, LLC application for a Certificate of Environmental Compatibility and Public need for the construction, maintenance and operation of a telecommunications facility located on one of two sites at Rabbit Hill Road, Warren, Connecticut.

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At a public meeting of the Connecticut Siting Council (Council) held on Thursday, May 14, 2009, the Council approved the request for extension from SBA Towers' II, LLC's until noon on Tuesday, May 19, 2009 to respond to interrogatories issued to SBA on May 12, 2009.

In addition, the Council is also requesting that participants submit briefs by noon, Tuesday, May 19, 2009 concerning the declination of the Concerned Residents of Warren and Washington to identify any and all members of the CROWW, as requested in SBA's interrogatories to CROWW, Set One. SBA contends this is relevant to the proceeding.

This issue will be addressed upon receipt of the briefs at the hearing on May 21, 2009.

SDP/RDM/laf

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

| <b>Status Granted</b>                           | <b>Document Service</b>                       | <b>Status Holder<br/>(name, address &amp; phone number)</b> | <b>Representative<br/>(name, address &amp; phone number)</b>  |
|---|---|---|---|
| <b>Applicant</b>                                | <input checked="" type="checkbox"/> U.S. Mail | SBA Towers II, LLC  | Carrie L. Larson, Esq.<br>Pullman & Comley, LLC<br>90 State House Square<br>Hartford, CT 06103-3702<br>(860) 424-4312<br>(860) 424-4370 fax<br><a href="mailto:clarson@pullcom.com">clarson@pullcom.com</a>                                     |
| <b>Intervenor<br/>(granted on<br/>04/07/09)</b> | <input checked="" type="checkbox"/> U.S. Mail | New Cingular Wireless PCS,<br>LLC (AT&T)                    | Christopher B. Fisher, Esq.<br>Cuddy & Feder LLP<br>445 Hamilton Avenue, 14 <sup>th</sup> Floor<br>White Plains, NY 10601<br>(914) 761-1300<br>(914) 761-6405 fax<br><a href="mailto:cfisher@CUDDYFEDER.com">cfisher@CUDDYFEDER.com</a>         |
| <b>Intervenor<br/>(granted on<br/>04/07/09)</b> | <input checked="" type="checkbox"/> E-mail    | Cellco Partnership d/b/a<br>Verizon Wireless                | Kenneth C. Baldwin, Esq.<br>Robinson & Cole LLP<br>280 Trumbull Street<br>Hartford, CT 06103-3597<br>(860) 275-8200<br>(860) 275-8299 fax<br><a href="mailto:kbaldwin@rc.com">kbaldwin@rc.com</a>   |
| <b>Party<br/>(granted on<br/>04/07/09)</b>      | <input checked="" type="checkbox"/> U.S. Mail | Town of Washington  | The Honorable Mark E. Lyon<br>First Selectman<br>Bryan Memorial Town Hall<br>P.O. Box 383<br>Washington Depot, CT 06794<br>(860) 868-2259<br>(860) 868-3103 – fax<br><a href="mailto:mark.lyon@washingtonct.org">mark.lyon@washingtonct.org</a> |

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|---|---|--|--|
| <b>Intervenor<br/>(granted on<br/>04/07/09)</b> | <input checked="" type="checkbox"/> U.S. Mail | First Selectman  | The Honorable Jack Travers<br>First Selectman<br>Warren Town Hall<br>7 Sackett Hill Road<br>Warren, CT 06754<br>(860) 868-7881 ext. 102<br><a href="mailto:selectman@warrenct.org">selectman@warrenct.org</a>  |
| <b>Party<br/>(granted on<br/>04/23/09)</b>      | <input checked="" type="checkbox"/> U.S. Mail | Ray and Maryellen Furse<br>26 Jack Corner Road<br>Warren, CT 06777<br>(860) 868-7834<br>(860) 868-0890 – fax<br><a href="mailto:rfurse@alterisinc.com">rfurse@alterisinc.com</a><br><a href="mailto:rayworks@charter.net">rayworks@charter.net</a> |  |
| <b>Party<br/>(granted on<br/>04/23/09)</b>      | <input checked="" type="checkbox"/> U.S. Mail | Concerned Residents of Warren<br>and Washington (CROWW)  | Gabriel North Seymour<br>200 Route 126<br>Falls Village, CT 06031<br>(860) 824-1412<br>(860) 824-1210 fax<br><a href="mailto:certiorari@earthlink.net">certiorari@earthlink.net</a><br><br>Bruce Coleman<br>President, CROWW<br>P.O. Box 2426<br>New Preston, CT 06777<br>(860) 318-5551<br>(860) 868-0890 - fax<br><a href="mailto:Croww.org@charter.net">Croww.org@charter.net</a> |
| <b>Party<br/>(granted on<br/>04/23/09)</b>      | <input checked="" type="checkbox"/> U.S. Mail | State of Connecticut Department<br>of Agriculture  | F. Philip Prelli<br>Commissioner<br>Department of Agriculture<br>165 Capitol Avenue<br>Hartford, CT 06106<br>(860) 713-2500<br>(860) 713-2514 – fax<br><a href="mailto:Lance.shannon@ct.gov">Lance.shannon@ct.gov</a>  |

