

# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

[www.ct.gov/csc](http://www.ct.gov/csc)

April 17, 2009

The Honorable Mark E. Lyon  
First Selectman  
Bryan Memorial Town Hall  
P.O. Box 383  
Washington Depot, CT 06794

RE: **DOCKET NO. 378** – SBA Towers II, LLC application for a Certificate of Environmental Compatibility and Public need for the construction, maintenance and operation of a telecommunications facility located at one of two sites on Rabbit Hill Road, Warren, Connecticut.

Dear First Selectman Lyon:

The Connecticut Siting Council (Council) requests your responses to the enclosed questions no later than May 7, 2009. To help expedite the Council's review, please file individual responses as soon as they are available.

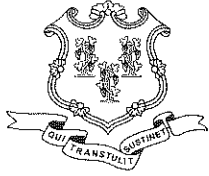
Please forward an original and 15 copies to this office. It is also requested that an electronic version of all filings is sent to [siting.council@ct.gov](mailto:siting.council@ct.gov). In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. Fewer copies of bulk material may be provided as appropriate.

Yours very truly,

A handwritten signature in black ink, appearing to read "S. Derek Phelps".

S. Derek Phelps  
Executive Director

c: Council Members  
Parties and Intervenors



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### **Docket 378: Warren, Connecticut Town of Washington Pre-Hearing Interrogatories, Set One**

1. In the Town's February 26, 2009 correspondence to SBA, the Town requested SBA to investigate the "reservoir in Warren". Where is the reservoir property? How many miles is the property from the sites? Who is the owner of the reservoir property?
2.
  - a) Did the Town respond to SBA's inquiries of September 12<sup>th</sup>, 18<sup>th</sup> and the 29<sup>th</sup> regarding SBA's offer to attend a public hearing in Washington? If so, how was the request made? For what meeting?
  - b) Did the town invite SBA to the Conservation Commission meeting in October?
  - c) Did SBA respond to this invitation? If so, how?
  - d) How did the town notify residents of this meeting?
  - e) Were any members of the public present at this meeting?
  - f) Are there minutes to this meeting? If so, please provide.
3.
  - a) According to correspondence from the Town to SBA dated Oct. 24, 2008, the Town invited SBA to attend a public Conservation Commission meeting on November 5, 2008. Is this correct?
  - b) If so, was the meeting publically noticed? What form of notice did the town use? Is this type of notice typical for town meetings?
  - c) Did SBA respond to this request in any way?
  - d) Was a response expected?
  - e) Were any members of the public present at this meeting?
  - f) If not, were members of the public told not to attend? If so, by whom?
  - g) Are there any minutes from this meeting? If so, please provide.
4. Did any Town representatives attend the balloon float conducted on November 20, 2008? If so, please list the representatives that attended and provide a synopsis of their assessment of the balloon float.

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
<b>Applicant</b>	<input checked="" type="checkbox"/> U.S. Mail	SBA Towers II, LLC	Carrie L. Larson, Esq. Pullman & Comley, LLC 90 State House Square Hartford, CT 06103-3702 (860) 424-4312 (860) 424-4370 fax <a href="mailto:clarson@pullcom.com">clarson@pullcom.com</a>
<b>Intervenor (granted on 04/07/09)</b>	<input checked="" type="checkbox"/> U.S. Mail	New Cingular Wireless PCS, LLC (AT&T)	Christopher B. Fisher, Esq. Cuddy & Feder LLP 445 Hamilton Avenue, 14 <sup>th</sup> Floor White Plains, NY 10601 (914) 761-1300 (914) 761-6405 fax <a href="mailto:cfisher@CUDDYFEDER.com">cfisher@CUDDYFEDER.com</a>
<b>Intervenor (granted on 04/07/09)</b>	<input checked="" type="checkbox"/> E-mail	Celco Partnership d/b/a Verizon Wireless	Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597 (860) 275-8200 (860) 275-8299 fax <a href="mailto:kbaldwin@rc.com">kbaldwin@rc.com</a>
<b>Party (granted on 04/07/09)</b>	<input checked="" type="checkbox"/> U.S. Mail	Town of Washington	The Honorable Mark E. Lyon First Selectman Bryan Memorial Town Hall P.O. Box 383 Washington Depot, CT 06794 (860) 868-2259 (860) 868-3103 - fax

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
<b>Intervenor (granted on 04/07/09)</b>	<input checked="" type="checkbox"/> U.S. Mail	Town of Warren	The Honorable Jack Travers First Selectman Warren Town Hall 7 Sackett Hill Road Warren, CT 06754 (860) 868-7881 ext. 102
<b>Party (if granted on 04/23/09)</b>	<input checked="" type="checkbox"/> U.S. Mail	Ray and Maryellen Furse 26 Jack Corner Road Warren, CT 06777 (860) 868-7834 (860) 868-0890 – fax rfurse@alterisinc.com	
<b>Party (if granted on 04/23/09)</b>	<input checked="" type="checkbox"/> U.S. Mail	Concerned Residents of Warren and Washington (CROWW)	Bruce Coleman President, CROWW P.O. Box 2426 New Preston, CT 06777 (860) 318-5551 (860) 868-0890 - fax Croww.org@charter.net
<b>Party (if granted on 04/23/09)</b>	<input checked="" type="checkbox"/> U.S. Mail	State of Connecticut Department of Agriculture	F. Philip Prelli Commissioner Department of Agriculture 165 Capitol Avenue Hartford, CT 06106 (860) 713-2500 (860) 713-2514 – fax Lance.shannon@ct.gov