

STATE OF CONNECTICUT

DEPARTMENT OF AGRICULTURE
OFFICE OF THE COMMISSIONER



F. Philip Prelli
Commissioner

Tel: (860) 713-2500
Fax: (860) 713-2514

April 7, 2009

S. Derek Phelps, Executive Director
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051


Re: Docket No. 378, Application of SBA Towers II, LLC for a Certificate of Environmental Compatibility and Public Need for the Construction, Maintenance and Operation of a Telecommunications Facility at One of Two Alternate Sites at Rabbit Hill Road, Warren, Connecticut

Dear Mr. Phelps:

F. Philip Prelli, Commissioner for the State of Connecticut, Department of Agricultural ("Commissioner"), hereby notifies the Connecticut Siting Council ("Council") of his department's intention to participate as a party in the above-referenced proceeding. This matter will impact the State of Connecticut and the people of the State, including its communities and farmland.

Conn. Gen. Stat. §16-50n(a)(2) states that the parties to a certification proceeding shall include "each person entitled to receive a copy of the application or resolution under section 16-50l, if such person has filed with the council a notice of intent to be a party." Pursuant to Conn. Gen. Stat. §16-50l(b)(5), the Commissioner is entitled to receive a copy of this application.

STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE

By: 

F. Philip Prelli
Commissioner
Department of Agriculture
165 Capitol Avenue
Hartford, CT 06106

cc: Service list

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was mailed, first-class postage prepaid, this
14th day of April, 2009 to the following:

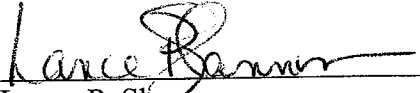
Carrie L. Larson, Esq.
Pullman & Comley, LLC
90 State House Square
Hartford, CT 06103-3702
(860) 424-4312 tel.
(860) 424-4370 fax.

Christopher B. Fisher, Esq.
Cuddy & Feder LLP
445 Hamilton Avenue, 14th Floor
White Plains, NY 10601
(914) 761-1300 tel.
(914) 761-6405 fax.

The Honorable Mark E. Lyon
First Selectman
Bryan Memorial Town Hall
P.O. Box 383
Washington Depot, CT 06794
(860) 868-2259 tel.
(860) 868-3103 fax.

The Honorable Jack Travers
First Selectman
Warren Town Hall
7 Sackett Hill Road
Warren, CT 06754
(860) 868-7881 ext. 102 tel.

Ray and Maryellen Furse
26 Jack Corner Road
Warren, CT 06777
(860) 868-7834 .
(860) 868-0890 – fax


Lance P. Shannon
Property Agent 2
Dept. of Agriculture
State of Connecticut

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was mailed, first-class postage prepaid, and emailed this 14th day of April, 2009 to the following:

Kenneth C. Baldwin, Esq.
Robinson & Cole LLP
280 Trumbull Street
Hartford, CT 06103-3597
kbaldwin@rc.com
(860) 275-8200 tel.
(860) 275-8299 fax.



Lance P. Shannon
Property Agent 2
Dept. of Agriculture
State of Connecticut