


Daniel F. Caruso  
Chairman

STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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June 20, 2008

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director 

RE: **DOCKET NO. 358** – MCF Communications bg, Inc. and Celco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility at one of two locations located at 347 Riverside Drive (Route 12)- Site A, and 407 Riverside Drive (Route 12)- Site B, Thompson, Connecticut.

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Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on June 19, 2008.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that July 10, 2008, is the date within which briefs and public statements may be filed with the Council.

SDP/CML/jb

c: Council Members



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June 20, 2008

Betty Vriga  
Town Clerk  
Thompson Town Hall  
815 Riverside Drive  
North Grosvenordale, CT 06255

RE: **DOCKET NO. 358** – MCF Communications bg, Inc. and Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility at one of two locations located at 347 Riverside Drive (Route 12)- Site A, and 407 Riverside Drive (Route 12)- Site B, Thompson, Connecticut.

Dear Ms. Vriga:

Pursuant to General Statutes § 16-50o(b), " A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Thompson Town Hall is an appropriate public office for filing a copy of the transcript in Windham County.

Enclosed please find the transcript on the subject docket dated June 10, 2008.

Yours very truly,



S. Derek Phelps  
Executive Director

SDP/jb

c: Parties & Intervenors

Enclosure (1)