



Daniel F. Caruso
Chairman

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

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February 15, 2008

Darlene F. Brady
Town Hall
41 Kent Green Blvd
P.O. Box 843
Kent, CT 06757-0843

RE: **DOCKET NO. 353** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 38 Maple Street, Kent, Connecticut.

Dear Ms. Brady:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Kent Town Hall is an appropriate public office for filing a copy of the transcript in Litchfield County.

Enclosed please find the transcript on the subject docket dated January 31, 2008.

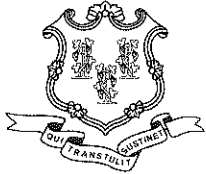
Yours very truly,

S. Derek Phelps
Executive Director

SDP/jb

c: Parties & Intervenors

Enclosure (1)




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TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director 

RE: **DOCKET NO. 353** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 38 Maple Street, Kent, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on February 11, 2008.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that March 3, 2008, is the date within which briefs and public statements may be filed with the Council.

SDP/CML/jb

c: Council Members