## STATE OF CONNECTICUT



## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

## VIA ELECTRONIC MAIL

January 9, 2015

Sophie Zyla Jeff Ruhloff Naugatuck Valley Audubon Society 17 Stoddard Place Beacon Falls, CT 06403

Re: DOCKET 192B- Towantic Energy, LLC Motion to Reopen and Modify the June 23, 1999 Certificate of Environmental Compatibility and Public Need based on changed conditions pursuant to Connecticut General Statutes §4-181a(b) for the construction, maintenance and operation of a 785 MW dual-fuel combined cycle electric generating facility located north of the Prokop Road and Towantic Hill Road intersection in the Town of Oxford, Connecticut.

Dear Ms. Zyla and Mr. Ruhloff:

We are in receipt of your letter of January 8, 2015, requesting intervenor status.

The Connecticut Siting Council (Council) does not have a meeting scheduled at which this matter could be taken up as an order of business before the January 15, 2015 hearing date for this matter. Therefore, your request will be taken up as an order of business during the 3:00 p.m. evidentiary session of the hearing on January 15, 2015 at the Oxford High School, Auditorium, 61 Quaker Farms Road, Oxford, Connecticut. Copies of the Motion to Reopen and Modify the Certificate are available at the Oxford and Middlebury Town Clerk's Office. All documents filed to date are available at the Council's office or on our website.

Enclosed please find the notice for the 1:30 p.m. field review of the proposed site on January 15, 2015, the Hearing Procedure Memorandum, and the Council's Guide to Party and Intervenor Status.

Please be advised that pursuant to Section 16-50j-15b of the Regulations of Connecticut State Agencies, any party or intervenor, including those that are members of non-profit corporations or citizens groups, that have attained party or intervenor status in the proceeding are deemed to be represented in the proceeding and may not submit oral or written statements into the record during the 6:30 p.m. public comment session.

Please contact me if you have any questions.

Very truly yours,

Melanie Bachman

Acting Executive Director

MB/MP/cm

Enclosures

c: Parties and Intervenors (via electronic mail)

